



**Water Resources Program**  
**Application for New Water Progress Sheet**  
**WATER BUDGET NEUTRALITY**

☒ SURFACE WATER

☐ GROUND WATER

WR ID #: **5441086**

Application No. **S4-35558**

WRIA/COUNTY: **38 Yakima**

<b>Applicant(s):</b> Hart Creek Summer Homes Assn Attn Bill Frymier Bill@VKPowell.com 1014 S 33 <sup>rd</sup> Ave Yakima WA 98902 509.728.0415 - 509.453.9193	<b>Contact(s) / Agent</b>  <b>REJECTED</b> <i>08-30-2013</i>
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☐ ASSIGNED (SEE BACK OF PAGE)

Date Application received  
(Request for Determination of  
Water Budget Neutrality):

**March 29, 2012**

Initial fee rec'd:  
NOT REQUIRED

☐ Yes

☐ No

Additional fee: \$ \_\_\_\_\_

Date requested: \_\_\_\_\_

Date rec'd: \_\_\_\_\_

Returned for completion or correction: \_\_\_\_\_ Received: \_\_\_\_\_

**PUBLICATION:**

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Date Notice sent: \_\_\_\_\_

Date Affidavit rec'd: \_\_\_\_\_

Checked by: \_\_\_\_\_

Amended Notice: \_\_\_\_\_

Protest period expires: \_\_\_\_\_

**PROTESTS:** Date: \_\_\_\_\_

By (name): \_\_\_\_\_

Date: \_\_\_\_\_

By (name): \_\_\_\_\_

**INTERESTED PARTIES:**

WDFW: \_\_\_\_\_ County DOH: \_\_\_\_\_

Tribes: \_\_\_\_\_

USBR: \_\_\_\_\_ State DOH: \_\_\_\_\_

Other: \_\_\_\_\_

**SEPA:**

☐ Yes

☐ No - Exempt

**EXAM:**

Exam Date: \_\_\_\_\_

**WBN Letter/ROE Issued:**

Amended ROE Issued: \_\_\_\_\_

**PERMIT:**

Permit Issued: \_\_\_\_\_

Super/Amended Permit: \_\_\_\_\_

Temp Permit: \_\_\_\_\_

**Beginning of Construction (BC):** Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_

Date rec'd: \_\_\_\_\_

Extensions: \_\_\_\_\_

**Completion of Construction (CC):** Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_

Date rec'd: \_\_\_\_\_

Extensions: \_\_\_\_\_

**Project Completion (PA):** Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_

Date rec'd: \_\_\_\_\_

Extensions: \_\_\_\_\_

**Meter Installed:** ☐ Yes ☐ No

Meter ID No. \_\_\_\_\_

**Proof Exam Required:** ☐ Yes ☐ No

Date exam made: \_\_\_\_\_

By: \_\_\_\_\_

**APPROVED FOR CERTIFICATE:**

☐ Yes ☐ No

Cert. fee: \_\_\_\_\_ Date letter sent: \_\_\_\_\_ Date rec'd \_\_\_\_\_ Date Certificate Issued: \_\_\_\_\_

TAX PARCEL ID: \_\_\_\_\_ Certificate No. \_\_\_\_\_